



Digital Data Technologies	Webhosting service agreement 11/11	190-160-5420	\$	1,000.00
Dollar General - West Union	Bleach, detergent, pine cleaner, etc.	001-125-5300	\$	216.15
Emergency Professional Services	ER visits/inmates	001-125-5670	\$	579.38
Frontier	Phone/Certificate of Title 10/25-11/25	015-169-5450	\$	83.35
Frontier	Phone/CAUV 9/25-10/24/11	190-160-5450	\$	56.25
Frontier	Phone/airport 9/28-10/27/11	001-124-5450	\$	92.54
Frontier	Phone service/Sheriff	001-125-5450	\$	634.06
Frontier	Phone service/Recorder 9/22-10/21	001-126-5450	\$	123.81
Gall's, Inc.	3 flash lights/Sheriff	192-301-5350	\$	413.96
Greystone Systems, Inc.	Lease/HP server 11/1-30/11	190-160-5420	\$	877.00
Healthsource of Ohio	Doctor visit/inmate	001-125-5670	\$	43.25
Heisler, David	Lateral line installation Lawshe Rd.	098-418-5430	\$	895.00
Heisler, David	Lateral line installation Tener Rd.	098-418-5430	\$	890.00
Heisler, David	Lateral line installation Louden Rd.	098-418-5430	\$	329.00
Heisler, David	Lateral line installation Guy Rd.	098-418-5430	\$	1,095.00
Holiday Inn Express - London	Hotel accom/Riggs/10-11	001-113-5500	\$	408.10
Hughes, Paul	Reim/cell phone provision	040-147-5420	\$	15.00
Lexis Nexis	Online legal research/Prosecutor	001-108-5420	\$	263.00
Lexis Nexis/Matthew Bender ***	Rules Governing Courts OH 11-12 ED	001-118-5300	\$	103.46
Life Squad Runs	Life squad volunteer reimbursements	010-170-5455	\$	3,750.00
Manatron, Inc.	On-site support/MVP 2011	190-160-5420	\$	2,800.00
Mobile Tech Solutions	Virus/Chief Deputy computer	001-125-5420	\$	150.00
Modern Drycleaning	Dryclean uniform	001-125-5420	\$	236.00
Myers Enterprises	Batteries/Stun cuff & transmitter	185-168-5300	\$	55.00
Nature's Harvest	Shipping UPS	001-118-5900	\$	15.73
Ohio Assn. Probate Judges	Reg. fee/Fizer & Riffle/10-11	001-117-5500	\$	190.00
Ohio BCI & I	CCW fees/Sept. 2011	026-333-5420	\$	258.00
Ohio Community Media, LLC	RFP/energy & DBE notice	001-100-5700	\$	70.00
Ohio State University Extension	County share extension/4th qtr 2011	001-131-5490	\$	20,750.00
Professional Diagnostic	Doctor visit/inmate	001-125-5670	\$	30.00
Quill	Supplies/Coroner	001-119-5300	\$	140.43
Reach Out, Inc.	Victims/Shelter 3rd qtr 2011	380-226-5836	\$	2,240.00
Rich & Gillis Attorneys At Law	Legal serv/BTA Case #2011-A-2054	190-160-5420	\$	25.00
Rich & Gillis Attorneys At Law	Legal serv/BTA Case #2011-M-2052	190-160-5420	\$	41.00
Rich & Gillis Attorneys At Law	Legal serv/BTA Case #2011-M-2056	190-160-5420	\$	25.00
Rich & Gillis Attorneys At Law	Legal serv/BTA Case #2011-M-2055	190-160-5420	\$	25.00
Rich & Gillis Attorneys At Law	Legal serv/BTA Case #2009-K-963	190-160-5420	\$	37.50
Rich & Gillis Attorneys At Law	Legal serv/BTA Case #2011-M-2057	190-160-5420	\$	25.00
Riffle, Brenda	Transcript/20100374	001-113-5640	\$	1,130.00
Roy Tailor Uniform Co.	Uniform/M. Poe-hat, chin strap, etc.	001-125-5350	\$	99.14
Sheriff Commissary	Reim/purchase of bread, etc./jail	001-125-5300	\$	233.36
Shupert's Tire Service	Tire changes, disposal/Sheriff	001-125-5400	\$	128.00
Shupert's Tire Service	Tires/Transportation Dodge vehicle	172-273-5320	\$	346.80
The Informer	RFP notice/energy improvements	001-100-5700	\$	21.00
Thomson West	Legal research	070-407-5305	\$	385.20
Thomson West	Online research/Law Library	070-407-5305	\$	1,084.60
Time Warner Cable	Internet/phone service E.D.	001-101-5450	\$	170.84
Time Warner Cable	Internet/phone service Flood & Bldg	001-130-5420	\$	30.00
Time Warner Cable	Internet/Law Library	070-407-5420	\$	114.67
Treasurer of State	BCMh - June	001-132-5830	\$	318.79
Treasurer of State-Fund 83F	Teletype/October 2011	001-125-5420	\$	747.00
Trupoint	Fuel/Winchester squad	010-170-5300	\$	529.97
Ty R. Pell & Associates	Surveying old jail property	001-100-5470	\$	300.00
Vandyke, Inc.	Copier/overage billing 7/1-9/30/11	001-113-5400	\$	319.69
Verizon Wireless	Cell phone/Prosecutor 8/24-9/23	001-108-5420	\$	46.70
Village of Peebles	Mowing/Peebles Annex	001-123-5420	\$	105.00
Village of Peebles Water Dept.	Water/sewage Peebles Annex	001-123-5400	\$	50.00
Ward Construction	Peebles Annex porch roof repairs	001-123-5400	\$	2,232.70
Ward, Diane	Reim/mailling airfield lighting contract	001-100-5900	\$	3.96
Xerox	Copier/Clerk of Courts Sept 2011	001-118-5400	\$	327.37

Xerox	Copier/Title 6/20-9/30/11	015-169-5400	\$	47.81
Xerox	Copier/County Court 8/1-9/30/11	001-120-5400	\$	130.00
Young's IGA	4 gallons milk/jail	001-125-5300	\$	14.36
Young's IGA - Manchester	Food/jail Sept 23, 30, 2011	001-125-5300	\$	1,839.98
		Total	\$	59,089.80

#### Engineer

A & A Safety	Road signs	165-162-5340	\$	4,275.00
Adams Co. Regional Medical Ctr	Drug testing/new employee	165-162-5900	\$	39.60
American Electric Power	Electric service/County garage	165-162-5450	\$	472.77
Bob Sumereel Tire	2 new tires/truck #70	165-162-5350	\$	892.64
Cherry Fork Feed & Farm Supply	Pliers	165-162-5340	\$	28.99
Cintas	Clean uniform & towel service	165-162-5420	\$	284.27
Clark Power Services	Window regulator #10	165-162-5340	\$	316.31
Community Fuels	Gasoline & diesel fuel	165-162-5340	\$	4,267.15
Frontier	Phone service/Engineer	165-162-5450	\$	376.22
Gahms	Setting beams/Churn Creek	165-162-5340	\$	750.00
Glockner Svc Pro Hvy Duty Truck	1 case hand cleaner	165-162-5300	\$	88.00
Glockner Svc Pro Hvy Duty Truck	Bulk oil & hydraulic fluid	165-162-5340	\$	3,065.65
Hanson Aggregates	58.73 tons crusher run	165-162-5340	\$	446.34
Hanson Aggregates	2 yds concrete Churn Creek Bridge	165-163-5340	\$	143.40
Huntley Auto Supply	Anti-freeze, filters, brake cleaner	165-162-5340	\$	393.47
James B. Harsha Co.	Hydraulic hose, chain-welding rods	165-162-5340	\$	297.35
John Dsuban Spring	Repair fram on dump truck #19	165-162-5400	\$	6,060.00
John Dsuban Spring	Rebush hangers, front springs #19	165-162-5400	\$	1,275.30
Maysville Materials Company	Hot mix	165-162-5340	\$	44,017.92
McCarty Associates	Plumbing permit/office building	165-161-5895	\$	540.00
Miami Valley International	2 new brake hoses #48	165-162-5340	\$	596.92
Miami Valley International	Filler panel #72	165-162-5340	\$	39.50
O.K. Auto Parts	GAT G251170-0404	165-162-5340	\$	4.95
Reed's Tire Service	1 tractor tire/installed	165-162-5400	\$	182.00
Shupert Tire Service	8 drive tires for stock	165-162-5340	\$	2,595.52
Shupert Tire Service	4 new tires installed #30	165-162-5350	\$	491.80
Walmart	Wireless internet connector	165-161-5300	\$	39.96
West Union Water & Sewer	Water/sewer-garage and office	165-162-5450	\$	179.72
		Total	\$	72,160.75

#### Job & Family Services

ADAMS CO GLASS	PRC C. WORKMAN WINDSHIELD	180-156-5530	\$	185.00
ADAMS CO TRANSPORTATION	CONT SERVICES/EMT TRANSP.	180-156-5420	\$	3,068.52
ADAMS RURAL ELECTRIC	ELECTRIC SERVICE	180-156-5450	\$	1,511.04
BROWN, LASHAI	PRC / OCT & NOV DIV. PM	180-156-5530	\$	1,072.00
CALVERT, BRENDA	MEALS 09/21/2011FISCAL MTG.	180-156-5500	\$	9.07
CROSS MANAGEMENT	CONT SERV / CONSULTING	180-156-5420	\$	163.75
DUKE ENERGY	GAS SERVICE	180-156-5450	\$	243.30
FRONTIER	PHONE SERVICE	180-156-5450	\$	176.60
HEISKELL, THOMAS	BASIC MED G BAKER	180-156-5485	\$	220.00
HUNTLEY AUTO SUPPLY	PRC / RADIATOR	180-156-5530	\$	133.99
Hillsboro Health Ctr	BASIC MED	180-156-5485	\$	99.00
MANCHESTER SIGNAL	AD 4 WEEKS GAS FOR WORK	180-156-5530	\$	248.40
MANCHESTER SIGNAL	RFP 09/22-09/29/11	180-156-5530	\$	207.00
OFFICE DEPOT	OFFICE SUPPLIES	180-156-5300	\$	39.27
PEEBLES FOOD MART#218	EMT GAS VOUCHERS	180-156-5420	\$	160.00
PEEBLES FOOD MART#218	PRC GAS VOUCHERS	180-156-5530	\$	150.00
SEAMAN FOOD MART#273	EMT GAS VOUCHERS	180-156-5420	\$	30.00
SHUPERT'S TIRE	PRC / 4 TIRES	180-156-5530	\$	366.01
THE INFORMER***	RFP 2 WEEK AD	180-156-5530	\$	219.00
WEST UNION POSTMASTER	PO BOX RENEWAL	180-156-5900	\$	70.00
WEST UNION WATER & SEWER	WATER & SEWAGE SERVICE	180-156-5450	\$	244.60
OHIO COMMUNITY MEDIA, LLC	AMNESTY AD/08/08/11-08/22/11	175-155-5900	\$	225.00
WILSON, DAVID JR.	CONTRACT SERVICES	175-155-5465	\$	1,265.00
Bloom, Billy	Cont. Serv/Service Coord 9/2011	331-339-5420	\$	962.00



**RATES OF TAXATION FISCAL YEAR 2012 ACCEPTED & APPROVED:  
RESOLUTION NO. 2011-457**

It was moved by Justin Cooper and seconded by Brian Baldrige to accept the amounts and rates as determined by the Adams County Budget Commission and authorizing the necessary tax levies and certifying them to the County Auditor for Fiscal Year 2012.

*See Contract Journal 56, Page 40*

There was no further discussion and upon the call of the roll the vote resulted as follows:

**VOTE: Baldrige, yea Cooper, yea Rhonemus, yea**

.....  
**OLD JAIL PROPERTY BID AWARD APPROVED:  
RESOLUTION NO. 2011-458**

It was moved by Justin Cooper and seconded by Brian Baldrige to award the Old Jail Property Bid to DECA Management, Inc. in the amount of \$75,540.00.00 and to proceed with processing the contract of sale and conveyance of said property to DECA Management, Inc.

There was no further discussion and upon the call of the roll the vote resulted as follows:

**VOTE: Baldrige, yea Cooper, yea Rhonemus, yea**

.....  
**INVESTMENT ADVISORY BOARD**

The Adams County Investment Advisory Board meeting was held at 10:00 a.m. Those present were as follows: Treasurer Lisa Newman, Brian Baldrige, and Justin Cooper. Chairman Brian Baldrige called the meeting to order. Lisa Newman read the minutes of the previous meeting and reviewed the County's third quarter 2011 report of interest and investments. It was moved by Justin Cooper and seconded by Lisa Newman to adjourn.

.....  
**GREYSTONE SYSTEMS, INC./RECORDER'S OFFICE COMPUTER APPROVED:  
RESOLUTION NO. 2011-459**

It was moved by Brian Baldrige and seconded by Roger Rhonemus to enter into a sale agreement with Greystone Systems, Inc. on behalf of the Adams County Recorder to provide and install one new computer.

*See Contract Journal 56, Page 41*

There was no further discussion and upon the call of the roll the vote resulted as follows:

**VOTE: Baldrige, yea Cooper, yea Rhonemus, yea**

- .....  
E.D. Director Holly Johnson met with the board to discuss the following:  
Grant Status Reports - signatures  
Jaybird Road Project – U.S. Senator Portman, U.S. Senator Brown, and Congresswoman Schmidt have been contacted for assistance  
Barnes Sewer Phase I repairs – meet with Hendrix on the 18<sup>th</sup>  
Neighborhood Stabilization Program – funding no longer needed for Old Jail. Funding will be utilized to insure the biggest impact in the county. Highland County approached Brown County about their funding again - Highland County missed the deadline.  
Seaman Village - needs an agreement with the Adams County Regional Water Company  
Seaman Village – Safe Route to School Project  
Louisville, Loudon, Lawshe - \$1,800.00 back to Ohio Department of Development  
Health Foundation for Manchester School project  
Wellness Program – Adams County Health Department not participating  
Danielle Namath of U.S. Senator Sherrod Brown's office – tour of county businesses  
Mt. Leigh Rd – water line is almost complete

Chairman Justin Cooper signed the following grant status reports: B-C-10-1AA-2, B-C-10-1AA-1, S-A-09-1AA-1, B-F-10-1AA-1

GIS MEETING

Auditor David Gifford, 9-1-1 Director Donnie Swayne, Engineer David Hook, Mike Hughes, Tax Map employee Kris Brown, Soil & Water Board member Chester Grooms, Soil & Water Director Allan Cluxton, and Soil & Water G.I.S. employee Angelena Newman met with the board to discuss the current status of G.I.S. The following three main issues were addressed: Timing for completion of the project, accuracy of the project, and addresses.

Allan Cluxton reported that 70% of the county is completed which includes Winchester Village – a map was presented to be reviewed. Proofing is being completed as the mapping is processed.

David Hook discussed scans of existing plats - deeds and plats are legal documents. Any overlaps or under laps will need to be reported to the Tax Map. The Tax Map cannot take “as is” if there are problems with the proof that need to be corrected.

David Gifford discussed the estimated completion time of the project and if Woolpert could be retained at \$10.75 per parcel to assist in finishing the project. Over 600 splits need to be added to the current completed work. The county has revaluation in two years and needs the project completed. Poor surveys are a problem which delays the process. Donnie Swayne discussed the address concerns for 9-1-1. They ran out of numbers on one road; it makes it hard to track down. Addresses are needed to keep 9-1-1 updated. The coordinates are very accurate with the GPS satellite. Private roads are a concern. Mr. Swayne does not care to go out and do addresses.

It was agreed that David Gifford, Angelena Newman, Allan Cluxton, and Kris Brown will collaborate to assist in completing the project.

ADAMS COUNTY LOCAL EMERGENCY PLANNING COMMITTEE BOARD APPOINTMENTS APPROVED: RESOLUTION NO. 2011-460

It was moved by Brian Baldrige and seconded by Justin Cooper to approve the following Adams County Local Emergency Planning Committee board appointments:

WHEREAS, the Board of Adams County Commissioners in coordination with the Adams County Local Emergency Planning Committee has appointed the following list to the Adams County Local Planning Commission board for a two (2) year term commencing on August 15, 2011 through August 15, 2013.

NOW, THEREFORE, BE IT RESOLVED that this Board of Adams County Commissioners hereby establish this board to the Adams County Local Emergency Planning Committee and shall be pursuant to this agreement and composed of a minimum of at least one representative from each of the following disciplines: 1) Elected official, 2) Law Enforcement, 3) Emergency Management, 4) Fire, 5) Environmental, 6) Hospital, 7) Industry, 8) Health, 9) Transportation, 10) Media, 11) Community Group, 12) First Aid. This board will commence on August 15, 2011 through August 15, 2013.

- 1.) Elected Official – Wendell Swearingen, Liberty Township Trustee
2.) Law Enforcement – Jeff McCarty, Chief Deputy, Adams County Sheriff’s Office
3.) Emergency Management – Karen S. Sapp, Director, Adams County EMA
4.) Fire – Jerry Kirker, Chief, West Union Fire Department
5.) Environmental – Rick Adamson, Adams County Regional Water District
6.) Hospital – Joyce Porter, Adams County Regional Medical Center
7.) Industry- Art Young, Chief, Jefferson Twp. F.D., Dayton Power & Light, Killen Station
8.) Health – Jason Work, Adams County Health Department
9.) Transportation – Mike Hughes, Adams County Engineer
10.) Media – Carleta Weyrich, The People’s Defender
11.) Community Group – Kim Paquette, The DeForest Amateur Radio Club
12.) First Aid – James R. Bowman, III, Chief, Manchester Fire & EMS

/s/ Brian Baldrige

/s/ Justin Cooper

/s/ Roger A. Rhonemus

There was no further discussion and upon the call of the roll the vote resulted as follows:

VOTE: Baldrige, yea

Cooper, yea

Rhonemus, yea



Board of Commissioners

Of

Adams County, Ohio

---

Justin Cooper, Chairman

---

Roger Rhonemus, Vice Chairman

---

Diane Ward, Clerk

---

Brian Baldrige, Member